

PURCHASING DIVISION AGENDA REPORT

For the Week of 12/07/18 – 12/13/18

Pre-Commission Work Session JANUARY 08, 2019

For Commission Approval

JANUARY 10, 2019

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED DECEMBER 14, 2018

1. RECOMMENDED FOR ENVIRONMENTAL SERVICES – VILLAGE CREEK WWTP FROM FLOW DYNAMICS AND AUTOMATION INCORPORATED, BIRMINGHAM, AL, TO AWARD BID FOR LINCOLN 215 PUMP FOR THE PERIOD OF 01/10/2019 – 01/09/2020 WITH AN OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 20-19

2. RECOMMENDED FOR THE REVENUE DEPARTMENT FROM NCP SOLUTIONS, BIRMINGHAM, AL, TO RENEW BID FOR THE PRINTING AND MAILING OF JEFFERSON COUNTY TAX BOOKLETS FOR THE PERIOD OF 02/09/2019 – 02/08/2020. TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL RENEWAL

REFERENCE BID # 18-17

3. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM TECHNOLOGY INTERNATIONAL INCORPORATED, LAKE MARY, FL, TO RENEW BID FOR DENVER GARDNER CYCLOBLOWER FOR THE PERIOD OF 03/09/2019 – 03/08/2020. TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL RENEWAL

REFERENCE BID # 43-17

4. RECOMMENDED FOR ENVIRONMENTAL SERVICES – BARTON LABORATORY FROM LABORATORY RESOURCE AND SOLUTIONS INCORPORATED, ASHVILLE, AL, TO RENEW BID FOR WHOLE EFFLUENT TOXICITY TESTING FOR THE PERIOD OF 02/01/2019 – 01/31/2020 WITH AN OPTION TO RENEW UNTIL 01/31/2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 20-18

END OF PURCHASING AGENDA