

PURCHASING DIVISION AGENDA REPORT

For Week of 02/16/18 – 02/22/18
Committee Meeting MARCH 6, 2018
For Commission Approval
MARCH 8, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED FEBRUARY 23, 2018

1. RECOMMENDED FOR GENERAL SERVICES AND COOPER GREEN MERCY HEALTH SERVICES FROM BLACKWATER TECHNOLOGIES, PELHAM, AL, TO AWARD BID FOR FIRE ALARM SYSTEM INSPECTION, MAINTENANCE, & REPAIR FOR THE PERIOD 03/08/2018 - 03/07/2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #24 - 18
REFERENCE MUNIS BID #18020

2. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM CENTRAL PAPER COMPANY, BIRMINGHAM, AL TO AWARD BID FOR ODOR CONTROL APPLICATION FOR MAGNOLIA TRACE PUMP STATION FOR THE PERIOD 03/18-2018 – 02/29/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #26 – 18
REFERENCE MUNIS BID #N/A

3. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM DONOHOO CHEVROLET, LLC, FORT PAYNE, AL TO AWARD BID FOR EIGHT (8) CHEVROLET IMPALA SEDANS FOR THE PERIOD 03/18/2018 – 02/29/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #31 – 18
REFERENCE MUNIS BID #N/A

4. RECOMMENDED FOR REVENUE FROM NCP SOLUTIONS, LLC, BIRMINGHAM, AL, TO RENEW BID FOR PRINTING AND MAILING OF JEFFERSON COUNTY TAX BOOKLETS FOR THE PERIOD 03/01/2018 – 01/31/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST RENEWAL)

REFERENCE BID #18 – 17
REFERENCE MUNIS BID #N/A

5. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM ESHELMAN COMPANY, INC., BIRMINGHAM, AL, TO RENEW BID FOR FAIRBANKS MORSE 10' X 12" MODEL E5445 PUMP FOR WASTE WATER TREATMENT PLANT FOR THE PERIOD 03/8/2018 – 02/29/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST RENEWAL)

REFERENCE BID #40 – 17
REFERENCE MUNIS BID #17034

6. RECOMMENDED FOR ALL DEPARTMENTS FROM SOUTHLAKE CAPITAL, BIRMINGHAM, AL, TO RENEW BID FOR OFFICE EQUIPMENT LEASING FOR THE PERIOD 06/01/2018 – 05/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FINAL YEAR)

REFERENCE BID #37 – 16
REFERENCE MUNIS BID #N/A