

PURCHASING DIVISION AGENDA REPORT

For Week of 03/16/18 – 03/22/18
Committee Meeting APRIL 10, 2018
For Commission Approval
APRIL 12, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED MARCH 23, 2018

1. RECOMMENDED FOR COOPER GREEN MERCY HEALTH SERVICES FROM MEDLINE, MUNDELEIN, IL, TO AWARD BID FOR HEMATOLOGY SUPPLIES FOR THE PERIOD 04/12/2018 - 04/11/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #13 - 18
REFERENCE MUNIS BID #18017

2. RECOMMENDED FOR COOPER GREEN MERCY HEALTH SERVICES FROM SUPREME MEDICAL, MOBILE, AL, TO AWARD BID FOR HEMATOLOGY SUPPLIES FOR THE PERIOD 04/12/2018 - 04/11/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #13 - 18
REFERENCE MUNIS BID #18017

3. RECOMMENDED FOR COOPER GREEN MERCY HEALTH SERVICES FROM ALLEGIANCE CORPORATION, DBA CARDINAL HEALTH, DUBLIN, OH, TO AWARD BID FOR HEMATOLOGY SUPPLIES FOR THE PERIOD 04/12/2018 - 04/11/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #13 - 18
REFERENCE MUNIS BID #18017

4. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM LAKEPOINTE ENVIRONMENTAL GROUP, PALM CITY, FL, TO AWARD BID FOR ODOR APPLICATION FOR MAGNOLIA TRACE PUMP STATION FOR THE PERIOD 04/01/2018 – 03/31/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #26 - 18
REFERENCE MUNIS BID #18022

5. RECOMMENDED FOR GENERAL SERVICES AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM SHERWIN WILLIAMS, BIRMINGHAM, AL, TO AWARD BID FOR THE PURCHASE OF PAINT AND RELATED ITEMS FOR THE PERIOD 04/12/2018 – 04/11/2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #43-18
REFERENCE MUNIS BID #N/A

6. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM BORDEN DAIRY, COWARTS, AL, TO RENEW BID FOR THE PURCHASE OF MILK, DAIRY AND RELATED ITEMS FOR THE PERIOD 08/01/2018 – 07/31/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FINAL RENEWAL)

REFERENCE BID #101-17
REFERENCE MUNIS BID #N/A