

PURCHASING DIVISION AGENDA REPORT

For Week of 03/30/18 – 04/05/18
Committee Meeting APRIL 24, 2018
For Commission Approval
APRIL 26, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED APRIL 6, 2018

1. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM AMERICAN CHEMICALS & EQUIPMENT, INC., D.B.A. AMERICAN OSMENT, BIRMINGHAM, AL, TO RENEW BID FOR DIAL SOAP FOR THE PERIOD 06/01/2018 - 05/31/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST YEAR RENEWAL)

REFERENCE BID #50 - 17
REFERENCE MUNIS BID #N/A

2. RECOMMENDED FOR ALL DEPARTMENTS FROM SOUTHLAKE CAPITAL LEASING, BIRMINGHAM, AL, TO RENEW BID FOR OFFICE EQUIPMENT LEASING (COPIERS, PRINTERS, ETC.) FOR THE PERIOD 06/01/2018 - 05/31/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (SECOND YEAR RENEWAL)

REFERENCE BID #37 - 16
REFERENCE MUNIS BID #N/A

3. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM J H WRIGHT & ASSOCIATES, DAPHNE, AL, TO PURCHASE FLEXASEAL STYLE 85X6.00" FULLY SPLIT CARTRIDGE SEAL WITH FLUSH GLAND FOR FAIRBANKS MORSE MODEL 2400 PUMP FOR CAHABA RIVER WWTP.

PURCHASE ORDER #1804220 \$37,515.00
REFERENCE BID #N/A
REFERENCE MUNIS BID #N/A