

PURCHASING DIVISION AGENDA REPORT

For Week of 04/06/18 – 04/12/18
Committee Meeting APRIL 24, 2018
For Commission Approval
APRIL 26, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED APRIL 12, 2018

1. RECOMMENDED FOR CORONER/MEDICAL EXAMINER FROM SOUTHLAND MEDICAL, ORANGE, CA, TO AWARD BID FOR THE PURCHASE OF FERNO 101-H HYDRAULIC OPERATING TABLE FOR THE PERIOD 04/26/2018 - 04/25/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #48 - 18
REFERENCE MUNIS BID #18037

2. RECOMMENDED FOR FLEET MANAGEMENT FROM MCPHERSON OIL COMPANIES, TRUSSVILLE, AL, TO AWARD BID FOR THE PURCHASE OF OILS & LUBRICANTS FOR THE PERIOD 04/01/2018 - 09/30/2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #53 - 18
REFERENCE MUNIS BID #N/A