

PURCHASING DIVISION AGENDA REPORT

For Week of 05/18/18 - 05/24/18

Committee Meeting JUNE 05, 2018

For Commission Approval

JUNE 07, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED MAY 24, 2018

1. RECOMMENDED FOR SHERIFF'S OFFICE FROM BOB BARKER CO., INC., FUQUAY VARINA, NC, TO RENEW BID FOR LADIES UNDER GARMENTS FOR THE PERIOD OF 07/13/2018 - 07/12/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST YEAR RENEWAL)

REFERENCE BID #81 - 17

REFERENCE MUNIS BID #17066

2. RECOMMENDED FOR PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM REGIONAL PRODUCE, BIRMINGHAM, AL, TO RENEW BID FOR FRUIT JUICE: CARBONATED & NON-CARBONATED FOR THE PERIOD OF 08/10/2018 - 08/09/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST YEAR RENEWAL)

REFERENCE BID #121 - 17

REFERENCE MUNIS BID #N/A

END OF PURCHASING AGENDA