

PURCHASING DIVISION AGENDA REPORT

For Week of 06/29/18 - 07/05/18

Committee Meeting JULY 24, 2018

For Commission Approval

JULY 26, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JULY 5, 2018

1. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM JIM HOUSE & ASSOCIATES, IRONDALE, AL TO AWARD BID FOR TROJAN UV SYSTEM ACCESSORIES-REPLACEMENT PARTS FOR THE PERIOD 10/1/2018 – 09/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #67 - 18

REFERENCE MUNIS BID #18054

END OF PURCHASING AGENDA