

PURCHASING DIVISION AGENDA REPORT

For Weeks of 08/03/18 – 08/09/18

Committee Meeting AUGUST 29, 2018

For Commission Approval

AUGUST 30, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED AUGUST 10, 2018

1. RECOMMENDED FOR CORONER MEDICAL EXAMINER FROM SALAM INTERNATIONAL, INC., LAGUANA HILLS, CA, TO AWARD BID FOR CADAVER TRANSPORT BAGS FOR THE PERIOD 08/23/2018 – 08/22/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #92 – 18
REFERENCE MUNIS BID #18075

2. RECOMMENDED FOR BULK STORES FROM BUDGET JANITORIAL SUPPLY, PELHAM, AL, TO RENEW BID FOR JANITORIAL AND SPECIALTY PRODUCTS FOR THE PERIOD 10/01/2018 – 09/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #52 – 17
REFERENCE MUNIS BID #17044

3. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM GRAYBAR ELECTRIC COMPANY, ATLANTA, GA, TO RENEW BID FOR CIRCUIT BREAKERS FOR THE PERIOD 08/23/2018 – 09/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #115 – 16
REFERENCE MUNIS BID #N/A

4. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM JOHNSON CONTROLS, INC, HOOVER, AL, PURCHASE ORDER FOR HVAC REPAIRS FOR THE PERIOD 08/23/2018 – 08/22/2019.

PURCHASE ORDER #1807408 \$27,444.87
REFERENCE BID #N/A
REFERENCE MUNIS BID #N/A
STATE OF ALABAMA #GS-06F-0060P

END OF PURCHASING AGENDA