

PURCHASING DIVISION AGENDA REPORT

For Week of 09/29/17 – 10/05/17

Committee Meeting OCTOBER 17, 2017

For Commission Approval

OCTOBER 19, 2017

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED OCTOBER 6, 2017

1. RECOMMENDED FOR GENERAL SERVICES FROM C & J ASSOCIATES, MONTGOMERY, AL., OPEN PURCHASE ORDER FOR PEST CONTROL & INSPECTIONS SERVICES FOR THE PERIOD 10/01/2017 - 03/05/2018. TO BE PURCHASED ON AN AS NEEDED BASIS.

PURCHASE ORDER #1800057
REFERENCE BID #48-15
REFERENCE MUNIS BID #NA

\$16,164.00

2. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM C & S CHEMICALS, MARIETTA, GA., TO RENEW BID FOR LIQUID ALUM FOR THE PERIOD 10/01/2017 - 09/30/2018. TO BE PURCHASED ON AN AS NEEDED BASIS. (FINAL RENEWAL)

REFERENCE BID #118-15
REFERENCE MUNIS BID #N/A

3. RECOMMENDED FOR COOPER GREEN MERCY HEALTH SERVICES, BESSEMER, AL., TO RENEW BID FOR SEMI INSTANTANEOUS DOMESTIC WATER HEATER REPLACEMENT FOR THE PERIOD 10/26/2017 – 10/25/2018. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST RENEWAL)

REFERENCE BID #121-16
REFERENCE MUNIS BID #16076

END OF PURCHASING AGENDA