

PURCHASING DIVISION AGENDA REPORT

For Week of 10/06/17 – 10/12/17

Committee Meeting OCTOBER 31, 2017

For Commission Approval

NOVEMBER 2, 2017

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED OCTOBER 13, 2017

1. RECOMMENDED FOR BARTON LABORATORIES FROM FISHER SCIENTIFIC, LLC, ATLANTA, GA., OPEN PURCHASE ORDER FOR TECHNICAL LAB SUPPLIES FOR THE PERIOD 10/01/2017 - 09/30/2018. TO BE PURCHASED ON AN AS NEEDED BASIS.

PURCHASE ORDER #N/A \$55,000.00
STATE OF ALABAMA CONTRACT NUMBER: MA 999 T2334013175

2. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM ELECTION SYSTEMS SOFTWARE, BIRMINGHAM, AL., OPEN PURCHASE ORDER FOR ELECTION BALLOTS SUPPLIES FOR THE SPECIAL PRIMARY RUNOFF FOR THE PERIOD 09/28/2017. TO BE PURCHASED ON AN AS NEEDED BASIS.

PURCHASE ORDER #1800354 \$114,591.25
REFERENCE BID #N/A
REFERENCE MUNIS BID #N/A

END OF PURCHASING AGENDA