

# **PURCHASING DIVISION AGENDA REPORT**

**For Week of 10/20/17 – 10/26/17**

**Committee Meeting NOVEMBER 14, 2017**

**For Commission Approval**

**NOVEMBER 16, 2017**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED OCTOBER 27, 2017

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1. RECOMMENDED FOR HUMAN - COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM ACOFF CONSTRUCTION COMPANY, INC., BESSEMER, AL TO AWARD BID FOR HOUSING REHABILITATION SERVICES FOR PROJECTS 1 AND 5 FOR THE PERIOD OF 11/16/2017 – 11/17/2017.  
  
REFERENCE BID #138-17  
REFERENCE MUNIS BID #N/A
  
2. RECOMMENDED FOR HUMAN - COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM S & W CONSTRUCTION, LLC., REMLAP, AL TO AWARD BID FOR HOUSING REHABILITATION SERVICES FOR PROJECT 2 FOR THE PERIOD OF 11/16/2017 – 11/17/2017  
  
REFERENCE BID #138-17  
REFERENCE MUNIS BID #N/A
  
3. RECOMMENDED FOR HUMAN - COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM UNCH, INC., BIRMINGHAM, AL TO AWARD BID FOR HOUSING REHABILITATION SERVICES FOR PROJECTS 4 & 6 FOR THE PERIOD OF 11/16/2017 – 11/17/2017.  
  
REFERENCE BID #138-17  
REFERENCE MUNIS BID #N/A
  
4. RECOMMENDED FOR GENERAL SERVICES FROM METRO TRUCK RENTAL, BIRMINGHAM, AL TO AWARD BID FOR TRUCK RENTAL (VARIOUS SIZES) FOR THE PERIOD OF 11/16/2017 – 09/30/2018. TO BE PURCHASED ON AN AS NEEDED BASIS PER USER DEPARTMENT.  
  
REFERENCE BID #141-17  
REFERENCE MUNIS BID #N/A

**END OF PURCHASING AGENDA**