

PURCHASING DIVISION AGENDA REPORT

For Week of 11/16/18 - 11/26/18

Committee Meeting DECEMBER 3, 2018

For Commission Approval

DECEMBER 3, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED NOVEMBER 26, 2018

1. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM MAYFIELD DAIRY FARMS INC., ATHENS, TN, TO AWARD BID FOR ICE CREAM & NOVELTIES FOR THE PERIOD OF 12/07/2018 - 12/06/2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 2-19

2. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM FOLEY PRODUCTS, COMPANY, ATHENS, AL, TO AWARD BID FOR CONCRETE PIPE FOR THE PERIOD OF 12/06/2018 - 12/05/2019, WITH OPTION TO RENEW UNTIL 2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 8-19

3. RECOMMENDED FOR PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM BIRMINGHAM RESTAURANT SUPPLY INC, BIRMINGHAM, AL, TO AWARD BID FOR PURCHASE & INSTALLATION OF ELECTRIC COMBI OVEN/STEAMER FOR THE PERIOD OF 12/06/2018 - 12/05/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 11-19

4. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM WITTICHEN SUPPLY, BIRMINGHAM, AL, FOR PURCHASE OF HVAC CENTRAL UNITS. ONE TIME PURCHASE.

PURCHASE ORDER #1901789

\$45,587.36

REFERENCE BID #106-17

5. RECOMMENDED FOR ENVIRONMENTAL SERVICES - TURKEY CREEK WWTP FROM JIM HOUSE & ASSOCIATES, BIRMINGHAM, AL, FOR PURCHASE OF TWO (2) SUBMERSIBLE MIXERS FOR. ONE TIME PURCHASE.

PURCHASE ORDER #1901793

\$65,600.00

REFERENCE SOLE SOURCE

6. RECOMMENDED FOR ENVIRONMENTAL SERVICES - TRUSSVILLE WWTP FROM CHEMTRADE CHEMICALS US LLC, PARSIPPANY, NJ, OPEN PURCHASE ORDER FOR ALUMINUM CHLORIDE FOR THE PERIOD OF 10/01/2018 – 9/30/2019.

PURCHASE ORDER #1901796

REFERENCE BID #131-17

7. RECOMMENDED FOR INFORMATION TECHNOLOGY FROM AT&T CORPORATION, ATLANTA, GA, OPEN PURCHASE ORDER FOR METRO E- ETHERNET SERVICES FOR THE PERIOD OF 10/01/2018 – 9/30/2019.

PURCHASE ORDER #1901786

REFERENCE BID #N/A

STATE OF ALABAMA CONTRACT NUMBER: MA 999 TA134013113

8. RECOMMENDED FOR INFORMATION TECHNOLOGY FROM AT&T CORP, ATLANTA, GA, OPEN PURCHASE ORDER FOR CELLULAR SERVICES FOR THE PERIOD OF 10/01/2018 – 9/30/2019.

PURCHASE ORDER #1901787

REFERENCE BID #N/A

STATE OF ALABAMA CONTRACT NUMBER: MA 999 T3024013017

END OF PURCHASING AGENDA