

# **PURCHASING DIVISION AGENDA REPORT**

**For Week of 11/03/17 – 11/09/17**

**Committee Meeting DECEMBER 5, 2017**

**For Commission Approval**

**DECEMBER 5, 2017**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED NOVEMBER 13, 2017

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1. RECOMMENDED FOR ALL DEPARTMENTS FROM GALL'S LLC, LEXINGTON, KY TO AWARD BID FOR WORK UNIFORMS FOR THE PERIOD OF 11/16/2017 – 11/15/2018.

REFERENCE BID #128-17

REFERENCE MUNIS BID #N/A

**END OF PURCHASING AGENDA**